

| I, Meagan Murphy Ross  | (being on behalf of) Laura Murphy           |  |  |                                    |  |                                  |  |
|--|---|--|--|------------------------------------|--|----------------------------------|--|
| a legally qualified candidate  | of the non p                                | artisan                                | san political party for the office of Superior Court Judge     |                                    |  |                                  |  |
| in the General election to be held on _  |   |  | 11/8/2016, do hereby request station time as                   |                                    |  |                                  |  |
| Lenght of Broadcast  | Hour  | Days                                   | Times per Week   | Tota                               | ıl # Weeks                                   | Rate                             |  |
| 30-seconds   | 9:00 am                                     | Su                                     | 2  |                                    | 6 9/25-11/6                                  | 438,50                           |  |
| Includes 20 mentions eac<br>Date of First Broadcast  | h week - ''I                                | It's You                               | - Community  | ( <i>)</i>                         | , .  |                                  |  |
| Date of First Broadcast  | Date of Las                                 | t Broadcast                            | Total Charges: \$  | 438.50                             | to he  | reid credit c                    |  |
| 9/25/16  | 11/6/2016                                   |  |  | •                                  | Via  | credit 6                         |  |
| The broadcast time will be   | used by Com                                 | mittee to Ele                          | ct Laura Murphy  |                                    | •  |                                  |  |
| I represent that the advance   | payment for th                              | e above-desc                           | ribed broadcast time ha  | s been furni                       | shed by                                      | ·                                |  |
| Committee to Elect Laura N   | <i>f</i> urnhy                              |  | •  | . 1                                | are authorized to                            |                                  |  |
| ( ) a corporation; (x) a con<br>chief executive officers of the  | ne entity are; _^                           | deagan Ross                            | , manager  | - Booki -                          |  |                                  |  |
| It is my understanding that if the election, or within 60 days of a g class and amount of time for the the candidate but outside the afor such station by other users. | eneral or special e<br>same period. I als   | lection, the abo<br>o understand th    | we charges represent the love<br>at where the use is by a per- | vest unit charg<br>son or entity o | ge of the station for<br>ther than the candi | the same<br>date or is by        |  |
| It is agreed that use of the station FCC's rules and regulations, part to be used by the candidate herse prepare a script or transcription,                            | icularly those prov<br>If or himself, I fur | risions reprinted<br>ther agree to in- | d on the back hereof, which<br>demnify and hold harmless       | I have read at<br>the station for  | nd understand. If il                         | ne time is <u>not</u><br>gree to |  |
| Date: 9/23/201   | 6   | (by)/                                  | Mayor<br>Condidate Sunna                                       |                                    |  | •                                |  |
| (this block for station use only)  | <del></del>                                 |  | (Candidate, Suppo  | rici of Ager                       | ii.)   |                                  |  |
|  |   | 1h                                     |  | 1                                  |  |                                  |  |
| Accepted/Rejected for Mix  | x 96fm KXXO                                 | by////                                 | WWW And  | Title                              | General Sales                                | Manager                          |  |

This application, whether accepted or rejected, will be available for pulle inspection for a period of two years in accordance with FCC regulations (Sections 73.3526, and 73.1940(d)).